

## NORTH AND EAST PLANS PANEL

Meeting to be held in Civic Hall, Leeds on Thursday, 19th October, 2023 at 1.30 pm

### **MEMBERSHIP**

#### Councillors

J Akhtar (Chair)
B Anderson
J Heselwood
D Jenkins
R Jones
J McKenna
M Millar
N Sharpe
R. Stephenson

Please do not attend the meeting in person if you have symptoms of Covid 19 and please follow current public health advice to avoid passing the virus onto other people.

We strive to ensure our public committee meetings are inclusive and accessible for all. If you are intending to observe a public meeting in person, please advise us in advance of any specific access requirements that we need to take into account by email (<a href="mailto:FacilitiesManagement@leeds.gov.uk">FacilitiesManagement@leeds.gov.uk</a>). Please state the name, date and start time of the committee meeting you will be observing and include your full name and contact details.

Note to observers of the meeting. To remotely observe this meeting, please click on the 'View the Meeting Recording' link which will feature on the meeting's webpage (link below) ahead of the meeting. The webcast will become available at the commencement of the meeting: <a href="Council and democracy (leeds.gov.uk">Council and democracy (leeds.gov.uk)</a>

Agenda compiled by:
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Civic Hall

Enquiries specific to planning applications on the agenda should be directed to Panel Team; Phone 0113 3786980 Email; planspanel@leeds.gov.uk

# AGENDA

Item No	Ward	Item Not Open		Page No
			SITE LETTER	
1			APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS	
			To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)	
			(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)	
2			EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC	
			To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.	
			2 To consider whether or not to accept the officers recommendation in respect of the above information.	
			3 If so, to formally pass the following resolution:-	
			RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-	

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3			LATE ITEMS	
			To identify items which have been admitted to the agenda by the Chair for consideration	
			(The special circumstances shall be specified in the minutes)	
4			DECLARATION OF INTERESTS	
			To disclose or draw attention to any interests in accordance with Leeds City Council's 'Councillor Code of Conduct'.	
5			APOLOGIES FOR ABSENCE	
6			MINUTES - 21ST SEPTEMBER 2023	7 - 12
			To receive the minutes of the previous meeting held on 21 <sup>st</sup> September 2023, for approval as a correct record.	
7	Wetherby		SUBJECT: 23/01507/FU – PHASED DEVELOPMENT TO COMPRISE DEMOLITION OF EXISTING BUILDINGS AND ERECTION OF A FOOD STORE (USE CLASS E), CARE HOME (USE CLASS C2) AND EIGHT SENIOR LIVING HOMES (USE CLASS C3) WITH ASSOCIATED ACCESS, PARKING, SERVICING AREA AND LANDSCAPING AT MERCURE HOTEL, LEEDS ROAD, WETHERBY, LS22 5HE.	13 - 70
			The report of the Chief Planning Officer requests Members consideration on an application for a phased development to comprise demolition of existing buildings and erection of a food store (Use Class E), care home (Use Class C2) and eight senior living homes (Use Class C3) with associated access, parking, servicing area and landscaping at Mercure Hotel, Leeds Road, Wetherby, LS22 5HE.	

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8			To note that the next meeting of North and East Plans Panel is scheduled for Thursday 16 <sup>th</sup>	
			November 2023 at 1.30pm.	
2				
a)				
b)				

#### **Third Party Recording**

Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.

Use of Recordings by Third Parties- code of practice

- a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.
- b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.